

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Budget Estimates 2010-11 Budget Release Order for an amount of Rs.1,07,14,000/- (Rupees One Crore Seven Lakhs and Fourteen Thousand Only) towards 3<sup>rd</sup> installment from the B.E. Provision 2010-11 to the State Commissioner for Persons with Disabilities and Senior Citizens Welfare - Orders - Issued.

**FINANCE (EXPR.WD.CW &DW) DEPARTMENT**

**G.O.Rt.No. 5112**

**Dated: 18-12-2010  
Read the following**

1. G.O.Ms.No.59, Finance (BG1) Department, Dt: 30-03-2001
2. G.O.Ms.No.89, Finance (BG1) Department, Dt: 31-03-2010
3. G.O.Ms.No.138, Finance (BG1) Department, Dt: 28-04-2010
4. G.O.Rt.No.2469, Finance (Expr. WD, CW &DW) Department, Dt: 11-05-2010.
5. G.O.Rt.No.3059, Finance (Expr. WD, CW &DW) Department, Dt: 02-07-2010.
6. U.O.No.5465/DW.A1/2010 dt.02-09-2010 of WD,CW and DW Department.
- 7.G.O.Rt.No.4362,Finance(Expr.WD,CW.&DW)Dept., Dt:16-10-10.
- 8.U.O.No.7778/DW/A1/2010. Dt:7-12-10.

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**ORDER:-**

In pursuance of the orders issued in the references read above, Government hereby issue a Budget Release Order to the State Commissioner for Persons with Disabilities and Senior Citizens Welfare for an amount of Rs1,07,14,000/- (Rupees One Crore Seven Lakhs and Fourteen Thousand Only) towards 3<sup>rd</sup> installment from the B.E. Provision 2010-11 under the following schemes.

**PLAN**

(Rupees in thousands)

S. No	Name of the scheme Plan	Head of account in Full	Provision in BE 2010-11	Amounts already authorized	Amount authorized now	Balance Amount available(7-8)	Procedure of drawl of funds	Drawing officer	Remarks
1	2	3	4	7	8	9	10	11	12
1	<b>Head Quarters Office</b>	<b>2235-02-101-11-NSP-SH(01)</b>							
		110-111	2,00	1,00	0,50	0,50			
		130-132	6,73	3,36	1,68	1,69			
		130-134	2,16	1,08	0,54	0,54			
		280-284	0,20	0,10	0,05	0,05			
		500-503	0,92	0,46	0,23	0,23			
		520-521	1,00	0,50	0,25	0,25			
2	<b>District Offices</b>	<b>2235-02-101-11-NSP-SH(03)</b>							
		130-133	16,00	8,00	4,00	4,00			
		160	0,40	0,20	0,10	0,10			
		210-211	10,00	5,00	2,50	2,50			
		230	40,00	20,00	10,00	10,00			
		240	1,00	0,50	0,25	0,25			
		280-284	0,50	0,26	0,12	0,12			
3	Rehabilitation and supply of Prosthetic Aids to physically Handicapped	<b>2235-02-101-11-Nsp SH (04)</b>							
		310-312	1,93,00	96,50	48,25	48,25	With full Vouchers/ Detailed Bills(APTC C Form 103)	Drawing and Disbursing Officer Concerned	
4	Rehabilitation and supply of Prosthetic Aids to PH	<b>2235-02-789-11-NSP-SCP SH (04)</b>							
		310-312	40,50	20,26	10,12	10,12	With full Vouchers/ Detailed Bills(APTC Form 102)	Drawing and Disbursing Officer Concerned	

Govt. Residential School for Handicapped Under the Control of Commissioner, Disabled Welfare).	2235-02-101-11- NSP SH (44)							
	130-131	1,50	0,76	0,37	0,37	Detailed Voucher Bill	Drawing and Disbursing Officer Concerned	
	230	20,00	10,00	5,00	5,00			
	500-503	0,50	0,26	0,12	0,12			
	520-521	0,50	0,26	0,12	0,12			
scholarships to physically handicapped students	2235-02-789-11- NSP-SCP SH (07)							
	340	32,40	16,20	8,10	8,10	Detailed Voucher Bill	Drawing and Disbursing Officer Concerned	
scholarships to physically handicapped students	2235-02-796-11- NSP-TSP SH (07)							
	340	13,20	6,60	3,30	3,30	With full Vouchers/ Detailed Bills(APTC Form 102)	Drawing and Disbursing Officer Concerned	
rehabilitation and Supply of Prosthetic Aids to PH	2235-02-796-11- NSP-TSP SH (17)							
	310-312	16,50	8,26	4,12	4,12	With full Vouchers/ Detailed Bills(APTC Form 102)	Drawing and Disbursing Officer Concerned	
Managerial Subsidy to PVCC	2235-02-796-11- NSP-TSP- SH (40)							
	310-311	29,70	14,86	7,42	7,42	With full Vouchers/ Detailed Bills(APTC Form 102)	Drawing and Disbursing Officer Concerned	
			<b>Total</b>	<b>1,07,14</b>				

2. The Women Development, Child Welfare and Disabled Welfare Department shall take necessary action for issue of administrative sanction as per the instructions issued in U.O. Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.1) Department.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.V.SUBRAHMANYAM**  
**PRINCIPAL SECRETARY TO GOVERNMENT(FP)**

To  
The State Commissioner for Persons with Disabilities and Senior Citizens Welfare  
The WD, CW & DW Dept.  
The Director of Works, Accounts A.P.Hyderabad.  
The AG, AP, Hyd.  
Copy to:  
The REINS (Budget Computers Branch)  
SF/SCs

**// FORWARDED BY ORDER //**

**SECTION OFFICER**